FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00156097-A **Type of Permit:** FILMING **Release Date:** 09/18/2019

| | |
|---|---|
| **Production Company** | CBS STUDIOS NCIS |
| **Insured Company Name** | CBS STUDIOS INC |
| Contact Phone No. 1 | 323-956-2260 |
| Contact Phone No. 2 | |
| Fax | 661-257-6352 |
| Address | 5555 MELROSE AVE<br>LOS ANGELES, California 90038 |
| **Production Title** | NCIS |
| **Type of Production** | TV Drama |

| | |
|---|---|
| **Producer** | MARK HOROWITZ |
| **Director** | TONY WHARMBY |
| **1st AD** | JOSE HERNANDEZ |
| **Production Manager** | MARK SCHILZ |
| **FilmL.A. Coordinator** | Michael Gonzalez |
| **Location Manager** | JOEL SINDERMAN |
| Primary Phone | Office - 661-257-2650 |
| Secondary Phone | Mobile - 661-312-3944 |
| **Location Assistant** | DAMON RIVETTI |
| Primary Phone | Office - 818-606-2977 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| LA COUNTY MOTION FEE - SHERIFF FACILITIES | $400.00 | **Total Permit Fee** | $600.00 |
| LA COUNTY PREP STRIKE 3 DAY - SHERIFF FACILITIES | $200.00 | **Number of Locations** | 1 |

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## Summary Information — Location



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**Production Title** NCIS

**Location Manager** JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-312-3944

**Location Address** 29330 The Old Rd, Castaic, CA, 91384
**Location Name** PETER J PITCHESS/HONOR RANCHO
**Location Type** Jail
**Location Description** LA COUNTY SHERIFF'S FACILITY
**Prep Dates** 9/18/2019 - 9/18/2019 07:00 - 19:00 1 day
**Film Dates** 9/19/2019 - 9/19/2019 07:00 - 20:00 1 day
**Strike Dates** 9/20/2019 - 9/20/2019 07:00 - 19:00
**Open or Closed to the Public** Closed
**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Any use of a live animal for motion or still photography must be approved by Los Angeles County Animal Care and Control Business Licensing – 562 345 0323.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 10 Ton Truck | 4 |
| 5 or 10 ton trucks | 5 |
| 5 Ton Truck | 4 |
| Cast/Crew vehicles | 100 |
| Catering Truck | 2 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 3 |
| Honey Wagons | 1 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Scissor Lifts | 2 |
| Semi Trucks | 4 |
| Stakebed Trucks | 5 |
| Trailers | 9 |
| Vans | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 75 |
| Extras | 30 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric smoke effects (water based); Drive ups & away; Interior and exterior dialogue; EAST

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FACILITY ; DOGS IN PICTURE;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL | Tony Apodaca |
| LOS ANGELES COUNTY SHERIFF DEPARTMENT | Michael Gonzalez |
| LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |

**Coordinator Note** LA County Fire Dept #19 2438 149/76, FSA Assigned

**Coordinator Note** Rider A obtains County Sheriff approval and releases location. No rider charge.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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